

9.	The certificate of ward of Ex Servicemen with the affidavit that no one has availed the quota under this category i.e. Ex-Servicemen (himself) and other dependents.	
10.	Do you belong to Physically / handicapped category if so specify the same and attach an attested copy of Medical certificate from the competent Medical Officer (Govt. CMO) in support thereof on the disability & nature of disability (VI/HT/OH)	
11.	Are you un employed, if yes, attached copy of employment Exchange Registration Card	
12.	Are you a ward of Freedom Fighter, if so, give full particulars and attach an attested copy in support of your claim?	
13.	Are you a ward of Sports Persons, if so, give full particulars and attach an attested copy in support of your claim?	
14.	Do you belong to the IRDP Family of H.P, if so; attach the latest prescribed certificate issued by the competent authority of your area.	
15	Attach one copy each of the document(s) in support of your claim, which must be attested by the Gazetted officer with his office seal.	
16	Are you willing to serve continuously for five year in the schools in difficult Area Sub-cadre, if offered appointment as LT/Shastri. Please specifically mention yes or No. _____ if yes , please sign the following undertaking.	
UNDERTAKING		

Sh./Smt./\_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_  
Village \_\_\_\_\_ PO \_\_\_\_\_ Tehsil \_\_\_\_\_ Distt. \_\_\_\_\_ (HP) do hereby undertake in writing that I am willing to serve in any schools in Bilaspur district if offered appointment as L.T. I am further to give this written undertaking that I shall neither request for change of my first place of posting nor request for transfer during first five years of my service while serving in this district.

Date:.....

Encls.....(Give Total No.)

List

Signature of the Candidate  
Full Name in Block Letters

Sign of Document checking Committee

1. Sh. Kuldeep Sharma, Lect(DIET Bilaspur) \_\_\_\_\_
2. Smt. Anjali Mahajan, Supdt.G-II(O/O DDEE Bilaspur) \_\_\_\_\_
3. Smt. Prem Lata, Supdt.G-II(O/O DDEE Bilaspur) \_\_\_\_\_
4. Sh. Nikhil Chandel, Clerk(O/O DDEE Bilaspur) \_\_\_\_\_