



O/o the Principal-cum-District Project Officer (ISSE)  
DIET Bilaspur at Jukhala , Distt. Bilaspur H.P-174033

No.-EDN-BLS-JKL-DIET(ISSE) Program & Activity/ 2023- *47004-06* , Dated : *04-03-2024*

### **“Tender Notice Inviting Quotation”**

Tenders are invited from the registered firm(s)/bidders to provide bids/quotations for organization of Educational tour for 2<sup>nd</sup> year D. El. Ed trainees along with faculty members (Escort) (approx. 65 person) from DIET Bilaspur (Jukhala) to Jaipur-kurukshtra-Puskhar in the 3<sup>rd</sup> & 4<sup>th</sup> week of march 2024 for four days and three nights which will include transportation, boarding and Lodging under programme activities fund sanctioned during the financial year 2023-24 under ISSE for District Bilaspur (H.P) as per Terms and Conditions (T&C). Tenderers are required to quote their bids in two bid system i.e. **technical bid (Annexure-A)** and **financial bid (Annexure-B)**. **The bid security of Rs. 15,000/-(Fifteen thousand rupees only)** in the shape of demand draft/ FDR duly pledged in favour of DPO ISSE DIET Bilaspur at Jukhala Distt Bilaspur issued by any scheduled bank should be with technical bid. The technical bid (along with documents & Bid security) shall be kept in separate envelope clearly mentioning the Technical bid on envelop ; and financial bid shall also be kept in separate envelope clearly mentioning Financial bid on envelop. Both bids tendered by tenderers shall be kept in large envelope clearly mentioning tenders/ firms name on it and should be reach in this office **on or before 16<sup>th</sup> of March 2024 up to 11.00 am & will be opened on same day i.e. 16<sup>th</sup> of March 2024 at 12.30 pm at DIET Jukhala** in the presence of all committee members as approved by the undersigned.

## **Terms & Condition (T&C)**

1. Tenderers are required to attach document along with the technical bid.
2. The service providers agree to provide the quality service and agrees to abide by the T&C.
3. The service providers should arrange/obtain all mandatory permission etc. regulating the entry into the city or cites if required at touring station.
4. In case of any event i.e. break down etc. the service provider shall provide the similar or higher class of vehicle without any extra charges failure to arrange such vehicle shall evoke penalty or termination of contract.
5. Service provider shall not sub-let the contract to anyone.
6. The concern firm/ agency should be registered with HP Govt. tourism Department.
7. The Service providers should have the valid RC, comprehensive insurance policy and other relevant document required under MV Act for vehicle and Driver should have valid license.
8. All taxes i.e. toll tax and accidental expenditure and POL charges will be borne by the bidder.
9. The buses deployed for service under this contract shall not carry any other person than of trainee & escort staff.
10. Vehicle/ buses should be in good conditions and not be older than 8 years.
11. No quotation/ tender Notice will be accepted after specified date & time.
12. The lowest one will have to manage the Educational tour as per order placed by the undersigned on the basis of terms and conditions.
13. The undersigned reserve all rights to cancel or accept the quotation/tender notice without specifying any reason thereof.
14. Provision of Boarding and Lodging should have good quality and meet the satisfaction of the escort team; if any lapses are found then deduction will be made as per the decision of committee.
15. During Tour any violation of terms and conditions payment should be deducted as per the norms & directions received from the head office.
16. Any dispute arising thereafter will be subject to the jurisdiction of District Court Bilaspur Distt Bilaspur HP.
17. The bids shall be valid for the period of 30 days.
18. The bid security shall be refunded after completion of tour to the satisfaction of the committee and may be forfeited on violation of T&C of tender.
19. Bus must have minimum sitting capacity of 35 persons.

**Annexure-“A”**  
**“Technical Bid” in Separate envelope”**

| Sr. No | Description/Particular                             | Remarks |
|--------|--|---------|
| 1.     | Name & Address of the Travel Agency/firm/Org.      |         |
| 2.     | Registration Number of Firm / Agency               |         |
| 3.     | PAN/GST Number                                     |         |
| 4.     | Make of Bus & Modal (should not less than 8 years) |         |
| 5.     | Seating capacity of Bus (minimum 35 seats)         |         |

Note: Please attach documents also.

Certified that before signing the bid I/We have read and understood the T&C of tender and undertake to abide them.

Date:

Place:

Name & Sign of Bidder.

**Annexure-“B”**

**“Financial Bid” (in separate envelope)**

| Sr.<br>No | Description/ Particular  | Rates Quoted should be with<br>GST | Remarks |
|-----------|--|------------------------------------|---------|
| 1.        | Approx. 65 Members. Rate should be quoted per individual which included all expenditures viz: Transportation (by Buses), Boarding, Lodging ( Breakfast, Lunch, Dinner, Tea & snacks during tour & stay at Hotel) for 4 Days and 3 Nights, and sight seeing expenses (tickets) ,if any. |                                    |         |

Certified that before signing the bid I/We have read and understood the T&C of tender and undertake to abide them.

Date:

Place:

Name & Sign of Bidder.

*Qandari*  
4/3/24

Principal-cum-Distt Project Officer (ISSE)  
DIET, Bilaspur at Jukhala Distt Bilaspur HP

Endst. No. & dated: even

Copy to:-

1. State Project Director SSA/RMSA Shimla –I for information please.
2. Notice Board DIET Bilaspur
3. Official Web Site (Internal) for wide publicity.
4. Office Record.

*Qandari*  
4/3/24

Principal-cum-Distt Project Officer (ISSE)  
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