

**OFFICE OF THE PRINCIPAL, DIET BILASPUR AT JUKHALA DISTRICT BILASPUR(NP)-174033**

No.EDN-DIET-JKL(NILP)/Training/2023-743

Dated

04/03/2024

**OFFICE WEBSITE (Tender Notice)**

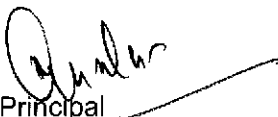
**Subject : Regarding inviting Quotation for Printing materials.**

Memo,

For the promotion of various activities being run under the "New India Literacy Programme", this institution requires Poster, Banner, Flex & Other Printing material of the following size.

Sr.No.	Name of Item	Specification
1	Ullas concise Primer, 127 pages(Coloured) approx. 500 books (Black)	70 GSM (22 cm X29 cm) with cover page Good quality Coloured & Black
2	Ullas margdarshika, 65 pages Approx. 500 books	70 GSM (22 cm X29 cm) with cover page Good quality Coloured & Black
3	Banner	3x6 (Superior Quality) 4X8 (—do— )
4	Flex	3X6(Superior Quality) 4X8 (—do— )

The said Items are to be purchased on the basis of Rate Quotation. You are requested to please submit the Quotation of the above mentioned material to the undersigned office on or before 11/03/2024. The Supply order will be issued on the basis of lowest tender.

  
Principal  
Principal cum DPO (SS)  
DIET Bilaspur at Jukhala,  
Distt. Bilaspur H.P.  
D.D.O. Code-218