

No.-EDN-BLS-JKL-DIET-SSSE-C-(General-Misc)/2024 -1590

O/O The Principal DIET cum DPO (SSSE)

Bilaspur Distt. Bilaspur H.P.

Dated:- 04-05-2024 Jukhala 174033

**Tender Notice**

This office intended to conduct ORIENTATION PROGRAMME for teachers and SMC members in Distt Bilaspur. So to provide writing pad and ball pen in this training for the current financial year 2024-25 under SCERT for the smooth conduction of various training at distt as well as block level in the District Bilaspur, description along with the other specifications are as below:-

Sr. No.	Description	Rate Quoted should be with GST	Remarks
1	Writing notepad 80 pages 70 GSM spiral, size 6*9 inch & Writing ball Pen Maxwriter		

In this regard you are requested to quote rate for above said items as per on the following terms & conditions:-

- 1 The supplier should be registered one having GST No.
- 2 The rate should be quoted only for the item specified
- 3 No payment will be made for damaged/ defective items.
- 4 The supply will be F.O.R. destination.
- 5 The tender notice must be submitted in the O/O DPO SSSE cum Principal DIET Bilaspur at Jukhala Distt. Bilaspur HP DPO in the sealed envelope on or before 15.05.2024 up to 1:00 PM & it will be opened on same day i/e. 15.05.24 at 1:30 PM in the presence of supplier on their representatives if any.
- 6 No tender notice will be accepted after specified date & time.
- 7 The L-1 will have to supply the items with in the time after receiving the supply order.
- 8 The undersigned reserve all rights to cancel the tender notice without specifying any reason thereof.
- 9 No payment will be made in advance.
- 10 All amounts will be paid only after the satisfaction certificate of the member in the committee, given w.r.t. quality of material as per supply order.

Copy to:-

1 Bilaspur, Ghumarwin, Gasour, Ghagus, Jhandutta at public place/Office website.

2 Office Record

Principal-cum-DPO (SSSE)  
DIET Bilaspur at Jukhala  
Distt. Bilaspur (HP)