



**O/o the Principal-cum-District Project Officer (ISSE)
DIET Bilaspur at Jukhala, Distt. Bilaspur H.P-174033**

No.-EDN-BLS-JKL-DIET(ISSE) - 5134-45-

Dated 04/07/2024

"Tender Notice Inviting Quotation"

To

1. 2. 3. 4. 5. 6.

Subject: **Regarding submission of bid/Quotation under Limited tender process for carriage of various material of DIET Bilaspur HP.**

Sir,

This office intends to hire the LMV Goods Carriage vehicle (pick-up) for the transportation of various material from DIET Bilaspur to block level or school level or within the district on need /requirement basis for the current financial year 2024-25 i.e up to 31-03-2025. Therefore, sealed tenders/quotations are invited from proprietary concerns/ firms/ travel agencies/ companies etc. on or before 24-07-2024 by 11 A.M. and will be opened on the same day at 11:30 A.M. in the presence of bidders or their authorized representative by the committee. The willing renderers may quote their rates as per annexure-"B" if the terms and condition mentioned at annexure "A" are acceptable. The tender documents can be obtained from the office of the undersigned after paying Rs.300/- in cash or Demand draft payable in favour of Principal-cum-DPO ISSE DIET, Jukhala Bilaspur (Not refundable) w.e.f. 05.07.24 to 23.07.24 (10AM-5PM).

(Signature)
Principal-cum-Distt Project Officer (ISSE)
DIET, Bilaspur at Jukhala Distt Bilaspur HP

Copy forwarded to:

1. The State Project Director ISSE Shimla -I for information please.
2. Official Web Site of DIET Bilaspur for wide publicity.
3. Pick up union/Contract Carriage Union Bilaspur, Barmana HP.
4. Notice Board of District Project Office, DIET Bilaspur.
5. Bus Stand Jukhala, Bilaspur, Ghumarwin Distt Bilaspur HP.
6. Office Record.

(Signature)
Principal-cum-Distt Project Officer (ISSE)
DIET, Bilaspur at Jukhala Distt Bilaspur HP