

**O/o the Principal-cum-District Project Officer (ISSE)
DIET Bilaspur at Jukhala ,Distt. Bilaspur H.P-174033**

No.-EDN-BLS-JKL-DIET(ISSE) - 5146-59

Dated 04/07/2024.

"Tender Notice Inviting Quotation"

To

1. 2. 3. 4. 5. 6.

Subject: **Regarding submission of bid/Quotation under Limited tender process for Annual Maintenance Contract (AMC) of electronic items i.e computer, printers, etc of DIET Bilaspur HP.**

Sir,

This office intends to execute the Comprehensive annual maintenance contract (AMC) of Computer hardware, software and peripherals of DIET Bilaspur Jukhala for proper functioning of computer. The bidders are expected to replace/provide the defected/out of order items like to like items or original or same items of the system for the current financial year 2024-25 i.e. up to 31-03-2025. Therefore, sealed tenders/quotations are invited from proprietary concerns/ firms/ companies etc. on or before 24th July 2024 by 11 A.M. and will be opened on the same day at 11:30 A.M. in the presence of bidders or their authorized representative by the committee. No quotation will be accepted after the specified date & time. The willing tenderers may quote their rates as per annexure- "B" if the terms and condition mentioned at annexure "A" are acceptable. The tender documents can be obtained from the office of the undersigned after paying Rs.300/-cash or demand draft payable in favour of undersigned (Not refundable) w.e.f 05.07.24 to 23-07-2024(10AM-5PM)

(SAMS 04/07/2024)
Principal-cum-Distt Project Officer (ISSE)
DIET, Bilaspur at Jukhala Distt Bilaspur HP

Copy forwarded to:

1. State Project Director SSA/RMSA Shimla -I for information please.
2. Official Web Site of DIET Bilaspur for wide publicity.
3. Notice Board of District Project Office, DIET Bilaspur.
4. Bus Stand Jukhala, Bilaspur, Ghumarwin Distt Bilaspur HP.
5. Office Record.

(SAMS 04/07/2024)
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DIET, Bilaspur at Jukhala Distt Bilaspur H