

**O/o the Principal, DIET Bilaspur at Jukhala,  
Distt. Bilaspur H.P-174033**

No.-EDN-DIET-JKL-(NILP)Training-2023-~475-82.

Dated 10/12/2024 :

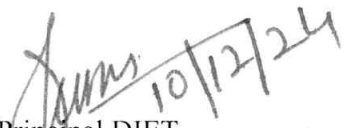
**"Tender Notice Inviting Quotation"**

To

Subject: **Regarding submission of bid/Quotation under Limited tender process for Printing of Ullas Concise Primer and Ullas Margdarshika (Books).**

Sir,

This office intends to print ULLAS Concise Primer and ULLAS Margdarshika (Books) under New India Literacy Programme(ULLAS). The Description of said job is provided at annexure-B. Therefore, sealed tenders/quotations are invited from the printing press/firm on or before **17-12-2024** by 11 A.M. and will be opened on the same day at 11:30 A.M. in the presence of bidders or their authorized representative by the committee. The willing tenderers may quote their rates as per annexure- "B" if the terms and condition mentioned at annexure "A" are acceptable.

  
Principal DIET,  
Bilaspur at Jukhala Distt Bilaspur HP.

Copy forwarded to:

1. The Director, Elementary Education Shimla –I for information please.
2. Official Web Site of DIET Bilaspur for wide publicity.
3. Notice Board of the Principal, DIET Bilaspur.
4. Bus Stand Jukhala, Bilaspur, Ghumarwin Distt Bilaspur HP.
5. Office Record.

  
Principal DIET,  
DIET, Bilaspur at Jukhala Distt Bilaspur HP

**Annexure- "A"**

**Terms & Conditions (T&C)**

- 1.** Online bids/Quotations will not be accepted.
- 2.** The (Quotations) limited tender will be for the financial year 2024-25 and may be extended up to 03 months if required.
- 3.** The supplier should be registered one having GSTIN No. or PAN No.
- 4.** The rates should be quoted only for the specified purpose.
- 5.** The supply will be F.O.R destination.
- 6.** No tender notice/quotation will be accepted after specified date & time.
- 7.** The undersigned reserve all rights to extend, postpone and cancel the tender notice without specifying any reason thereof.
- 8.** No payment will be made in advance and GST TDS and IT TDS shall be deducted as per rule.
- 9.** Printing should be legible and No payment will be made for misprinting in the books .
- 10.** All amounts will be paid only after the satisfaction certificate of the members in the committee given w.r.t quality of printing material as per supply order.
- 11.** The binding of the books shall be Tide and clean and proper.
- 12.** The supply order may increase or decrease 50-100 accordingly.
- 13.** Printing material will be provided by the undersigned in the due course.

Note:      Certified that I have perused all terms & Conditions carefully and rates quoted by me are firm.

Name of Bidder/Representative.....

Signature.....

ANNEXURE (B)

TENDER FORM

1. NAME OF THE FIRM/PARTY \_\_\_\_\_
2. ADDRESS. \_\_\_\_\_
3. GST/PAN NO. \_\_\_\_\_

**Rates for Printing of Books**

Sr. No.	Description of Job	Rates Quoted should be with GST/taxes per Book.
	Title: Printing of Books ( Cover Pages coloured and inner pages black and white)	
	1. Ullas Concise Primer (Cover Pages Coloured A4, 250-300 GSM), Inner Pages Black and white,A-4 Page 70 GSM. (Approximate copies-1000)	
	2. Ullas Margdarshika ((Cover Pages Coloured A4, 250-300 GSM), Inner Pages Black and white,A-4 Page 70 GSM. (Approximate copies-1000)	

Signature.....

Contact Number.....