

**O/o the Principal, DIET Bilaspur at Jukhala,
Distt. Bilaspur H.P-174033**

Dated 10/12/2024 :

No.-EDN-DIET-JKL-(NILP)Training-2023- ५७६

"Tender Notice Inviting Quotation"

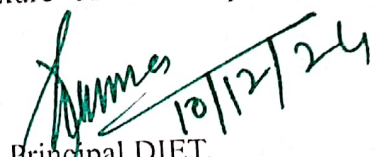
To

Kapoor Printing Press
Kuthera (Bilaspur)

Subject: **Regarding submission of bid/Quotation under Limited tender process for
Printing of Ullas Concise Primer and Ullas Margdarshika (Books).**


Sir,

This office intends to print ULLAS Concise Primer and ULLAS Margdarshika (Books) under New India Literacy Programme(ULLAS). The Description of said job is provided at annexure-B. Therefore, sealed tenders/quotations are invited from the printing press/firm on or before **17-12-2024** by 11 A.M. and will be opened on the same day at 11:30 A.M. in the presence of bidders or their authorized representative by the committee. The willing tenderers may quote their rates as per annexure- "B" if the terms and condition mentioned at annexure "A" are acceptable.


Principal DIET,
Bilaspur at Jukhala Distt Bilaspur HP.

Copy forwarded to:

1. The Director, Elementary Education Shimla –I for information please.
2. Official Web Site of DIET Bilaspur for wide publicity.
3. Notice Board of the Principal, DIET Bilaspur.
4. Bus Stand Jukhala, Bilaspur, Ghumarwin Distt Bilaspur HP.
5. Office Record.


Principal DIET,
DIET, Bilaspur at Jukhala Distt Bilaspur HP