



No.-EDN-BLS-JKL-DIET-ISSE-C- (PPE) -1/2025 -47029-35  
O/O the Principal, DIET-cum-District Project Officer (ISSE)  
DIET Bilaspur at Jukhala Distt. Bilaspur H.P 11/03/25

To

**"Tender Notice Inviting Quotation"**

Tenders are invited from the registered firm(s)/bidders to provide services for video recording along with preparation of photos etc; for smoothly organization of "PEHLI SHIKSHAK MAA" District level programme/workshop at DIET Bilaspur at Jukhala district Bilaspur (H.P) under ISSE ON DATED 20-03-2025 as per Terms and Conditions (T&C) given in NIQ and specification as per annexure "A". Tenders/ (Quotations) should be reached in this office on or before 19.03.25 up to 11.00 am & will be opened on same day i.e. 19.03.25 at 12.30 pm in the presence of all committee members as approved by the undersigned.

**Terms & Condition (T&C)**

1. The rates quoted should be F.O.R destination.
2. The tenders not confirming to the specification/ description will be summarily rejected as void.
3. Principal cum-DPO ISSE reserves the right to accept or reject any or all tenders without assigning any reason.
4. The rates should be quoted only for the items specified.
5. No quotation will be accepted after specified date & time.
6. The lowest one will have to provide the service as per supply orders or required by the undersigned.
7. No advance payment will be made.
8. All amounts will be paid only after the satisfaction certificate of the members in the committee; given w.r.t work done /service provide.
9. If the date of accepting opening the tenders/quotation happens to be holiday the tenders/quotation will be opened on the next day at the same time.

**Annexure-A**

Sr. No	Description/Particular ( Name of items)	Rates Quoted should be with GST item wise	Remarks
1.	One day Video recording with editing		
	Preparation of Photo with size 4"*6		
2.	Preparation of Photo with size 5"*7		
3.	Preparation of Photo with size 8"*10		
4.	Preparation of Photo with size 8"*12		

*Copy to*  
11/3/25  
DDE(Q)-cum-Distt Project Officer (ISSE)  
DIET, Bilaspur at Jukhala Distt Bilaspur HP  
Endst No & dated: even

Copy to:-

1. State Project Director SSA/RMSA Shimla –I for information please.
2. Notice Board DIET Bilaspur
3. Official Web Site (Internal) for wide publicity.
4. Office Record.

*Copy to*  
11/3/25  
DDE(Q)-cum-Distt Project Officer (ISSE)  
DIET, Bilaspur at Jukhala Distt Bilaspur HP