

No. EDN-DIET (JKL)-Auction E waste/ 2025-26 - 41199-202
Office of the Dy. Director School Education(Quality) cum DPO (SS)
DIET Bilaspur at Jukhala District Bilaspur(HP)
Dated: 15-01-2026

Jukhala

Notice for Quotations

Subject: Invitation of sealed quotations from authorized/registered E-Waste Recyclers for disposal of Unserviceable and obsolete electronic items.

Sealed quotations are invited from authorized E-Waste Recyclers registered with Himachal Pradesh State Pollution Control Board / Central Pollution Control Board for the purchase and disposal of unserviceable and obsolete electronic items lying in this office, as per the details mentioned below:

Sr. No.	Particular	Unit of Quote	Quote of the unit in Rupees
1.	CPU, UPS, Monitors, Printers, Photostat Machines, Fax, Projectors, Stabilizers, OHPs, UPS, Amplifier & TVs etc.. (Detail List of electronic items attached)	Per Kg	

You are requested to quote the rate for the above items on the following terms and conditions:

1. Quotations must be submitted in a sealed envelope super scribed "Quotation for Disposal of E-Waste."
2. Only authorized recyclers having valid authorization from State / Central Pollution Control Board are eligible to participate. **A copy of the authorization/registration certificate and copy of Aadhar Card must be attached with the quotation.**
3. The e-waste items can be inspected in the office of the undersigned on any working day from 11:00 AM to 04:00 PM.
4. Rates should be quoted only for the items specified.
5. Quotations must be submitted to the office of the Dy. Director School Education (Quality) cum DPO (SS), DIET Bilaspur at Jukhala, District Bilaspur (HP) in sealed envelope on or before **27.01.2026 up to 05:00 PM**
The quotations will be opened on 28.01.2026 at 11:00 AM in the presence of committee members and bidders or their authorized representatives, if any.
6. Quotations received after the due date and time will not be accepted.
7. The work order will be issued to the firm quoting the highest rate, subject to verification.
8. The undersigned reserves the right to accept or reject any quotation / tender without assigning any reason.

(Signature)
15/1/26
DDE(Q) cum DPO(SS)
DIET Bilaspur at Jukhala
District Bilaspur (HP)

Endt No. & dated: Even

Copy to :

1. The Director, Directorate of School Education, Shimla (H.P) for information please.
2. The State Project Director (SS) Shimla-I for information please.
3. The Manager, Pollution Control Board, Distt. Bilaspur (H.P) for information please
4. Sh. Mahender Garg, MIS Incharge for uploading in the website of DIET.
5. Office record

(Signature)
15/1/26
DDSE(Q)-cum-DPO(SS)
DIET Bilaspur at Jukhala
District Bilaspur (HP)

List of articles (E-Waste) for disposing off in r/o DIET Bilaspur at Jukhala

S.No.	Name of article	Quantity
1	Photostat Machine	01
2	TV 29" BPL Colour	01
3	TV 29" Colour Philips	01
4	TV 21" BPL Colour	02
5	VCR SYNO	01
6	GE Esquire OHP with Fresnel Lens	03
7	VGA Projector Cable	01
8	Multimedia Projector	01
9	Kinderman Slide Projector	03
10	Carrying Case for Slide Projector	03
11	PA System Driver Unit with mike 101-MSX, CPA-760, AU-35	01
12	Ahuja PA Systemwith,VPA-550, Mike Aud-101 & UM-301	01
13	Digital Amplifier with AWM-490 V2 wireless microphone, ADM-511	01
14	Mike Aud-101 with Cordless mike WM-301	01
15	Radio Cassette Recorder	01
16	Triton Constant Voltage Transformer	01
17	Voltage Stabilizer Automatic	03
18	Parabolic Dish Antenna with receiver	01
19	C Band Feed Horn MEH 4500	01
20	C Band LNBC Make Vecom	01
21	Low Loss RF Cable(25m)	01
22	Digital Satellite Receiver (IRD) BeSat	01
23	LCD Projector Toshiba and glass/ beaded screen	01
24	Dish Antenna with set top box	01
25	Audio Video CDs	166
26	Laser Jet Printer, 2055D	01
27	Laser Jet Printer P1566	01
28	UPS 1KVA	01
29	UPS 650 VA Elnova	02
30	Pen Drive	03
31	CPU- LX	01
32	UPS Elnova	03
33	Computer system (CPU & Monitor)	03
34	Printer Wipro HQ 1020+	01
35	CVT(Triton)	01
36	UPS Delta 500VA	01
37	FDD(Floppy Box)	08
38	Glass Screen (Anti glare)	01
39	Key Board Ritcomp	01
40	Mouse	01
41	Lead (VCR to TV)	02
42	CDs (Software, Blank CD)	50
44	Computer (CPUs IBM X series, IBM Net Vista & HCL Infinity)	03
45	Dell Optiplex GX 620 Computer	04
46	Printer (HP LaserJet 1000, LQDX Gold 1050 &HP LaserJet 5610)	03
47	Digital Camera with charging kit	01
48	HUB (8 port 4TP hub)	01
49	UPS (650 VA)	05
50	Scroll Mouse	02
51	Pen Drive	02